6:59pm-The Lord's Prayer & Moment of Silence

Shelby City Council Agenda <u>Tuesday, September 3, 2024</u> COUNCIL CHAMBERS 29 MACK AVENUE Shelby, Ohio 7:00 p.m.

Call to Order and Pledge of Allegiance

Roll Call: Mr. Roub	Mr. Roberts	Mr. Cutlip	_ Mr. Martin	_ Mr. McLaughlin
Dispense with Moved2	the Reading of the	Journal from Augus	st 19, 2024	Mr. Roberts
Mr. Cutlip	Mr. Martin	Mr. McLaughlin	Mr. Roub _	Mr. Roberts
Public Comm Christina Drai	n ent n—AMERICA250-C	DН		
	Standing and Speci Economic Developm	ial Committees nent Committee—Co	uncilmember Cutlip)
Public Works	& General Operation	. Committee—Counci	lmember Roub	
Traffic Comm	ission—Councilmem	iber Cutlip		
Reports of Ci Steven L. Sch	•			
Brian A. Crun	n—Director of Financ	ce		

Page 2 City Council Tuesday, Septem	ber 3, 2024			
Gordon M. Eyster	—Law Director			
Joe Gies—Project	Coordinator			
New Business				
Unfinished Busin Future use of Main		on		
Legislation				
ORDINANCE N	O 20-2024	ACCEPTING AND C THE PUBLIC USE T ROADWAYS OF TH DECLARING AN EM	HE UTILITIES, S E LAMB SUBDIV	
3.75	ule requiring tha	it on ordinance be read	on three separate	occasions be suspended
Moved 2 ND Mr. Cutlip	Mr. Martin	Mr. McLaughlin	Mr. Roub	Mr. Roberts
PASSAGE OF O Moved 2 ND	RDINANCE			
Mr. Cutlip	Mr. Martin	Mr. McLaughlin	Mr. Roub	Mr. Roberts

RESOLUTION NO 41-2024 AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF SHELBY, TO SUPPORT THE OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250-OH) Moved____2ND____ Mr. Cutlip _____ Mr. Martin ____ Mr. McLaughlin ____ Mr. Roub ____ Mr. Roberts _____ **RESOLUTION NO 42-2024** POSTHUMOUSLY RECOGNIZING THE LIFE AND LEGACY OF WORLD WAR II VETERAN AND FORMER SHELBY CITY COUNCILMAN, DALE E. BRICKER Moved 2ND Mr. Cutlip ____ Mr. Martin ____ Mr. McLaughlin ____ Mr. Roub ____ Mr. Roberts ____ **Miscellaneous Business** Mr. Cutlip ____ Mr. Martin ____ Mr. McLaughlin ____ Mr. Roub ____ Mr. Roberts ____

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City Council

Tuesday, September 3, 2024

ORDINANCE NO. _____-2024 (Sponsor: Councilmember McLaughlin)

ACCEPTING AND CONFIRMING FOR DEDICATION TO THE PUBLIC USE THE UTILITIES, STREETS AND/OR ROADWAYS OF THE LAMB SUBDIVISION AND DECLARING AN EMERGENCY.

WHEREAS, the Lamb Subdivision has completed a project that created new roadways and alteration of utilities; and

WHEREAS, on August 27, 2024, the Planning Commission of the City of Shelby approved the plat as submitted to said body; and

WHEREAS, it is in the interest of the public health, safety, morals, and general welfare of the citizens of the City of Shelby that said dedication be confirmed by the Council of the City of Shelby, Ohio.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SHELBY, OHIO, A TWO-THIRDS (2/3) MAJORITY ELECTED THERETO CONCURRING:

- Section 1: That the Plat of Lamb Subdivision as described in the attached "Exhibit A" is hereby confirmed.
- Section 2: That the premises set forth on said plat as utilities, streets, and/or roadways are dedicated by the owners as public utilities and hereby accepted and confirmed as such.
- Section 3: That the Mayor of the City of Shelby is hereby authorized to sign on said plat as the owner satisfying the premises set forth on said plat as a right-of-way street is dedicated by and hereby accepted and confirmed as such.
- Section 4: That the plat and record of the passage of this Ordinance shall be filed with the Auditor and Recorder of Richland County for inclusion in the official records of said county.
- Section 5: That all meetings and hearings concerning the adoption of this Ordinance have been in compliance with Codified Ordinance 220.01, Ohio Revised Code Section 121.22, and the Charter of the City of Shelby, Ohio.
- Section 6: That this Ordinance is hereby deemed to be an emergency for the immediate preservation of the public peace, property, health or safety, and therefore, shall be in full force and effect from and after its passage, approval by the Mayor, and the earliest period allowed by law.

PASSED:	Steven McLaughlin Vice President of Council
	APPROVED:
ATTEST: Brian Crum	Steven L. Schag
Clerk of Council	Mayor
Prepared by:	
Gordon M. Eyster	_
Director of Law	

RESOLUTION NO. 4 -2024 (Sponsor: Councilmember McLaughlin)

AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF SHELBY, TO SUPPORT THE OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250-OH).

WHEREAS, the Ohio legislature and the Governor created AMERICA250-OH in 2018 to plan, encourage, develop and coordinate the commemoration of the 250th anniversary of the United States and Ohio's integral role in that event and the role of its people on the nation's past, present and future; and

WHEREAS, AMERICA250-OH hopes to engage all Ohioans and all 88 counties through their many signature and officially recognized programs, projects and events over the next several years by inspiring future leaders and celebrating all Ohioans contributions to the nation over the last 250 years; and

WHEREAS, by adoption of AMERICA250-OH Resolution we hope to educate, preserve, innovate, and celebrate; and

WHEREAS, it is in the interest of the public health, safety, morals, and general welfare of the citizens of the City of Shelby that the Mayor be authorized to support the Ohio Commission for the United States SemiQuincentennial (AMERICA250-OH).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SHELBY, OHIO, A MAJORITY ELECTED THERETO CONCURRING:

Section 1: That the Mayor as Chief Executive Officer of the City hereby endorses The Ohio Commission for the United States SemiQuincentennial (AMERICA250-OH).

Section 2: That a copy of this resolution be sent to the Municipal Legislative Delegation and AMERICA250-OH Commission.

Section 3: That all meetings and hearings concerning the adoption of this Resolution have been in compliance with Codified Ordinance 220.01, Ohio Revised Code Section 121.22, and the Charter of the City of Shelby, Ohio.

Section 4: That this Resolution shall be in full force and effect from and after its passage, approval by the Mayor, and the earliest period allowed by law.

cLaughlin
ident of Council
ED:
Schag

Gordon-M. Eyster Director of Law

RESOLUTION NO. 42 - 2024 (Sponsor: Councilmember Martin)

POSTHUMOUSLY RECOGNIZING THE LIFE AND LEGACY OF WORLD WAR II VETERAN AND FORMER SHELBY CITY COUNCILMAN, DALE E. BRICKER.

WHEREAS, over 16 million Americans served their country and its Allies during the course of World War II; and

WHEREAS, the generation of men and women who served the United States in World War II has been called "the greatest generation" for their selfless sacrifice; and

WHEREAS, Mr. Dale Bricker was a World War II Veteran of the 410th Quartermasters Depot Company, serving from 1943 to 1946 in the American & Asiatic Pacific Theater of Operations; and

WHEREAS, after his military service, Dale worked at the Wilkens Air Force Depot in Shelby from 1952 to 1958; and

WHEREAS, Mr. Bricker also was involved many years in public service as Mansfield City Council Clerk of Council, and Richland County Director of Elections. He also served in the Secretary of State's office. Dale also served as the Mohican State Park Manager from 1979 to 1982. Mr. Bricker also served on the Shelby City Council in 1996 to 1997. He was also the proud owner and director of Shelby's local art and craft museum, known to locals as The Gallery.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SHELBY, OHIO A MAJORITY ELECTED THERETO CONCURRING:

Section 1: That Shelby City Council hereby recognizes and honors the memory Mr. Dale E. Bricker for his bravery and sacrifice while serving our great country during World War II.

Section 2: That this Council express its sincere appreciation for his public service and private life of dedication to the betterment of the City of Shelby.

Section 3: That the Clerk of Council present to Mrs. Beatrice "ANN" Bricker an authenticated copy of this resolution.

Section 4: That all meetings and hearings concerning the adoption of this resolution have been in compliance with Codified Ordinance 220.01, Ohio Revised Code Section 121.22, and the Charter of the City of Shelby.

Section 5: That this resolution shall be in full force and effect from an after its passage, approval by the mayor, and earliest period allowed by law.

PASSED:		
	Steven McLaughlin	
·	Vice President of Council	
	APPROVED:	
ATTEST:		
Brian Crum	Steven L. Schag	
Clerk of Council	Mayor	

	Prepared by:
ł	Gordon M. Eyster
ĺ	Director of Law