#### 6:59pm-The Lord's Prayer & Moment of Silence

Shelby City Council Agenda

Monday, May 15, 2023

COUNCIL CHAMBERS

29 MACK AVENUE

Shelby, Ohio

7:00 p.m.

#### Call to Order and Pledge of Allegiance

Roll Call:				
Mr. Roub	Mr. Roberts	Mr. Gates	Mr. Martin	Mr. McLaughlin
Dispense wit	h the Reading of the $2^{ m ND}$	Journal from Ma	ny 1, 2023	
Mr. Roub	Mr. Roberts	Mr. Gates	Mr. Martin	Mr. McLaughlin
Public Comr	nent			
Finance & Pe MOTION T CASH/INVI	, PLACED ON FILI	-Councilmember N NED FINANCIAI CILIATION STA	STATEMENT ATTEMENT ATTEMENT BOTH	DATED APRIL 30, 2023, BF
Mr. Roub	Mr. Roberts	Mr. Gates	Mr. Martin	Mr. McLaughlin
Utilities & S	treets Committee—Co	ouncilmember Mai	tin	
Safety Comm	mittee—Councilmemb	er Roberts		
Committee o	of the Whole—Counci	lmember McLaug	hlin	

Page 2 City Council Monday, May 15, 2023			
Reports of City Officials Steven L. Schag—Mayor Proclamation			
Brian A. Crum—Director of Finance			
Gordon M. Eyster—Law Director			
Joe Gies—Project Coordinator			
New Business			
Unfinished Business			
Labor Consultants			
Legislation			
ORDINANCE NO 14-2023  2ND READING Moved 2 <sup>ND</sup>	(ESTABLISHI)		INANCE NO 1-2020 DEPARTMENT HEADS EMPLOYEES).
Mr. Roub Mr. Roberts	Mr. Gates	Mr. Martin	Mr. McLaughlin

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ORDINANCE NO 15-2023		TRANSFERRING APPROPRIATIONS FOR THE YEAR 2023 AND DECLARING AN EMERGENCY			
Motion that the rule requiring that an ordinance be read on three separate occasions be suspended Moved2^ND					
Mr. Roub1	Mr. Roberts	Mr. Gates	Mr. Martin	Mr. McLaughlin	
PASSAGE OF OI Moved2 <sup>ND</sup>					
Mr. Roub	Mr. Roberts	Mr. Gates	Mr. Martin	Mr. McLaughlin	
			IONS) AND DECI	-2023 (ANNUAL LARING AN EMERGENCY parate occasions be suspended	
Moved 2 <sup>ND</sup>					
Mr. Roub	Mr. Roberts	Mr. Gates	Mr. Martin	Mr. McLaughlin	
Moved2 <sup>ND</sup> _ Mr. Roub		Mr. Gates	Mr. Martin	Mr. McLaughlin	
RESOLUTION N	NO 25-2023	SERVICE TO EDGE GROUI FINAL DESIG	ENTER INTO AN P, INC. FOR ENGI N FOR THE BLA	AS DIRECTOR OF PUBLIC AGREEMENT WITH THE INEERING SERVICES AND CK FORK COMMONS- ARING AN EMERGENCY	
Moved2 <sup>ND</sup> _		<b>N</b> C .	36.36.7	N.C. N.C.T1.15	
Miscellaneous Bu		Nii. Gates	ivii. iviaitiii	Mr. McLaughlin	
<b>Adjournment</b> at Moved 2 <sup>ND</sup>	p.i	m.			
Mr. Roub	Mr. Roberts	Mr. Gates	Mr. Martin	Mr. McLaughlin	

### ORDINANCE NO. 14 -2023 (Sponsor: Councilmember Martin)

# AMENDING SUBSTITUTE ORDINANCE NO. 1-2020 (ESTABLISHING WAGES FOR DEPARTMENT HEADS AND OTHER NON-CERTIFIED EMPLOYEES).

WHEREAS, on February 20, 2020, Council passed Substitute Ordinance No. 1-2020 in order to establish wages for department heads and other non-certified employees; and

WHEREAS, it is Council's responsibility to ensure that salaries and wages reflect adequately the value that its employees provide the city; and

WHEREAS, the Council has taken gross exception to the continued non-feasance taking place in the Clerk of Courts office with little oversight and accountability in spite of Council's repeated admonitions. As such, the current wages of that office are simply not justifiable to a Council that boasts good stewardship and a value-added mindset.

WHEREAS, it is in the interest of the public health, safety, morals, and general welfare of the citizens of the City of Shelby that Substitute Ordinance No. 1-2020 be amended to accurately reflect the value provided to the City of Shelby by the current Clerk of Courts.

# NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SHELBY, OHIO, A MAJORITY ELECTED THERETO CONCURRING:

Section 1: That, effective at the earliest time allowed by law, the salaries, hourly wages, and wage ranges for the positions set forth below shall be as follows:

#### <u>DEPARTMENT HEADS AND</u> SUPERINTENDENTS HOURLY WAGES

Deputy Director of Public Service	a maximum of \$43.00
Chief of Police	a maximum of \$45.00
Fire Chief	a maximum of \$45.00
Superintendent of Electric Electric Distribution	a maximum of \$40.00
Superintendent of Service Department	a maximum of \$40.00
Superintendent of Water	a maximum of \$40.00

Plant & Distribution

Superintendent of Waste Water a maximum of \$40.00

Superintendent of Waste Water a maximum of \$40.0 Treatment Plant & Sewers

#### DEPARTMENT HEADS ANNUAL SALARY RANGE

Health Commissioner \$10,000.00 - \$72,000.00

#### NON-CERTIFIED EMPLOYEE ANNUAL SALARY RANGE

Medical Director \$5,000.00 - \$25,000.00

Clerk of Courts \$

### OTHER NON-CERTIFIED EMPLOYEES HOURLY WAGES SALARY RANGES

Deputy Director of Finance a maximum of \$33.00

a maximum of \$35.50
\$17.00 - \$28.50
\$17.00 - \$27.00
a maximum of \$33.50
a maximum of \$28.50
\$15.00 - \$22.50
r \$15.00 - \$25.00
\$15.00 - \$23.00
\$17.00 - \$25.00
\$15.00 - \$23.00
xceed the top values as noted in Section 1.
cerning the adoption of this Ordinance have been Ohio Revised Code Section 121.22, and the
all force and effect from and after its passage, owed by law.
Steven McLaughlin Vice President of Council
APPROVED:
Steven L. Schag Mayor

#### ORDINANCE NO: <u>\5 -2023</u> (Sponsors: Councilmembers Roberts & Martin)

#### TRANSFERRING APPROPRIATIONS FOR THE YEAR 2023 AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary to transfer funds from one line item to another within the existing 2023 budget; and

WHEREAS, these transfers be made effective so as to balance the books for the calendar year 2023 and so as to fund necessary expenditures and/or projects; and

WHEREAS, it is in the interest of the public health, safety, morals, and general welfare of the citizens of the City of Shelby that these funds be transferred.

# NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SHELBY, OHIO, A TWO-THIRDS (2/3) MAJORITY ELECTED THERETO CONCURRING:

Section 1: That the Director of Finance shall be and is hereby authorized and directed to make the following transfers:

FROM 101-MIS-531 Miscellaneous \$ 20,500.00

TO 101-ECD-647 Blackfork Park \$ 20,500.00

Section 2: That all other portions of Ordinance No. 9-2023, not modified herein, shall remain in full force and effect.

Section 3: That all meetings and hearings concerning the adoption of this Ordinance have been in compliance with Codified Ordinance 220.01, Ohio Revised Code Section 121.22, and the Charter of the City of Shelby, Ohio.

Section 4: That this Ordinance is hereby deemed to be an emergency so as to meet the ongoing contractual and/or monetary obligations of the City of Shelby, Ohio and, therefore, shall be in full force and effect from and after its passage, approval by the Mayor, and the earliest period allowed by law.

PASSED:	
	Steven McLaughlin
	Vice President of Council
	APPROVED:
ATTEST:	
Brian A. Crum	Steven L. Schag
Clerk of Council	Mayor
Prepared by:	
Gordon M. Eyster	

Director of Law

# ORDINANCE NO. <u>\lambda - 2023</u> (Sponsors – Councilmembers Roberts & Martin)

### AMENDING ORDINANCE NO.: 9-2023 (ANNUAL APPROPRIATIONS) AND DECLARING AN EMERGENCY.

WHEREAS, on March 20, 2023, the Council of the City of Shelby passed its Annual Appropriations Ordinance as required by the Ohio Revised Code §5705.38; and

WHEREAS, it is necessary to increase a line item within the 2023 budget and to fund said line item with previously unappropriated monies; and

WHEREAS, it is in the interest of the public health, safety, morals, and general welfare of the citizens of the City of Shelby that these additional appropriations be made effective so as to balance the books for the calendar year 2023 and so as to fund necessary expenditure and/or projects.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SHELBY, OHIO, A TWO-THIRDS (2/3) MAJORITY ELECTED THERETO CONCURRING:

Section 1: The Ordinance No.: 9-2023 (Annual Appropriations) is hereby amended as follows:

#### THE PURPOSE OF THIS ORDINANCE IS TO INCREASE EXPENDITURE

101-ECD-647

BLACKFORK PARK

\$ 20,500.00

Section 2: That all other portions of Ordinance No.: 9-2023, not modified expressly herein, shall remain in full force and effect.

Section 3: That all meetings and hearings concerning the adoption of this Ordinance have been in compliance with Codified Ordinance 220.01, Ohio Revised Code Section 121.22, and the Charter of the City of Shelby, Ohio.

Section 4: That this Ordinance is hereby deemed to be an emergency so as to meet the ongoing contractual and/or monetary obligations of the City of Shelby Ohio and, therefore, shall be in full force and effect from and after its passage, approval by the Mayor, and the earliest period allowed by law.

PASSED:	
	Steven McLaughlin
	Vice President of Council
	APPROVED:
ATTEST:Brian A. Crum	Steven L. Schag
Clerk of Council	Mayor
Prepared by:	
Gordon M. Eyster	
Director of Law	

### RESOLUTION NO. <u>25</u> -2023 (Sponsors: Councilmembers Gates, Martin and Roberts)

AUTHORIZING THE MAYOR AS DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE EDGE GROUP, INC. FOR ENGINEERING SERVICES AND FINAL DESIGN FOR THE BLACK FORK COMMONS-PHASE 3 PROJECT AND DECLARING AN EMERGENCY.

WHEREAS, in order to proceed with the construction of the Black Fork Commons-Phase 3 Project it is necessary that final design be prepared; and

WHEREAS, it is in the interest of the public health, safety, morals and general welfare of the citizens of the City of Shelby that the Mayor as Director of Public Service be authorized to enter into an agreement for the completion of said design.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SHELBY, OHIO, A TWO-THIRDS (2/3) MAJORITY ELECTED THERETO CONCURRING:

Section 1: That the Mayor as Director of Public Service is hereby authorized to enter into the agreement with The EDGE Group, Inc. for engineering services and final design of the Black Fork Commons-Phase 3 Project.

Section 2: That all meetings and hearings concerning the adoption of this Resolution have been in compliance with Codified Ordinance 220.01, Ohio Revised Code Section 121.22, and the Charter of the City of Shelby, Ohio.

Section 3: That this Resolution is hereby deemed to be an emergency so as to meet the ongoing contractual obligations of the City of Shelby, Ohio, and, therefore, shall be in full force and effect from and after its passage, approval by the Mayor, and the earliest period allowed by law.

PASSED:	
	Steven McLaughlin
	, Vice President of Council
	APPROVED:
ATTEST:	Q. V. Q.I.
Brian Crum	Steven L. Schag
Clerk of Council	Mayor
Prepared by:	
Gordon M. Eyster	-
Director of Law	